

## Filière : Etudes Anglaises . Semestre 2. Groupe C .

|                |    |    |                                                                                  |                                                              |                                                                                 |     |     |     |     |     |     |
|----------------|----|----|----------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
| Lundi 09-02    | 8h | 9h | 10h                                                                              | 11h                                                          | 12h                                                                             | 13h | 14h | 15h | 16h | 17h | 18h |
| GR C           |    |    |                                                                                  | DIGITAL SKILLS_CM_L-L-EALG-S2-GRC<br>ETTOUIRI SOUKAINA<br>CM |                                                                                 |     |     |     |     |     |     |
| Mardi 10-02    | 8h | 9h | 10h                                                                              | 11h                                                          | 12h                                                                             | 13h | 14h | 15h | 16h | 17h | 18h |
| GR C           |    |    | COMPOSITION_CM_L-L-EALG-S2-GRC<br>FAHMI SANAË<br>L_SALLE-3<br>CM                 |                                                              | _ORAL COMMUNICATION_CM_<br>LAHRIZI MERIEM<br>L_SALLE-15<br>CM                   |     |     |     |     |     |     |
| Mercredi 11-02 | 8h | 9h | 10h                                                                              | 11h                                                          | 12h                                                                             | 13h | 14h | 15h | 16h | 17h | 18h |
| GR C           |    |    | GRAMMAR2(L-L-F-EANG-S2-CM_E)<br>KHAYATI YLHAM<br>L_SALLE-19<br>CM                |                                                              | READING COMPREHENSION AND PRECIS 2_C.<br>NOAMANE AYOUB<br>L_SALLE-10<br>CM      |     |     |     |     |     |     |
| Jeudi 12-02    | 8h | 9h | 10h                                                                              | 11h                                                          | 12h                                                                             | 13h | 14h | 15h | 16h | 17h | 18h |
| GR C           |    |    | BRITISH/AMERICAN CIVILIZATION(L-L-EALG-S2-<br>HEBBOUCH SARAH<br>L_SALLE-15<br>CM |                                                              | GUIDED READING 2_CM_(L-L-EALG-S2, L-L-EAL<br>BEJJIT NOURDIN<br>L_SALLE-10<br>CM |     |     |     |     |     |     |
| Vendredi 13-02 | 8h | 9h | 10h                                                                              | 11h                                                          | 12h                                                                             | 13h | 14h | 15h | 16h | 17h | 18h |
| GR C           |    |    |                                                                                  |                                                              |                                                                                 |     |     |     |     |     |     |
| Samedi 14-02   | 8h | 9h | 10h                                                                              | 11h                                                          | 12h                                                                             | 13h | 14h | 15h | 16h | 17h | 18h |
| GR C           |    |    |                                                                                  |                                                              |                                                                                 |     |     |     |     |     |     |

**PRINTEMPS 2026**